

Amber Wright

From: Barbara J Thomas <barbarat@family-values.org>
Sent: Thursday, May 11, 2017 2:30 PM
To: Shanique Johnson
Cc: barbarat@fvri.org; latoshai@family-values.org; Dora Thomas; nbrwhc
Subject: Re: Amendment

Okay Ms. Johnson,

I'll have a runner deliver it personally in about thirty minutes!

Thank You,

Mrs. Thomas

I'

Quoting Shanique Johnson <Shanique.Johnson.DCFS@la.gov>:

> Good afternoon Mrs. Thomas,
>
> Thank you for the documents. The Department of Children and Family
> Services requires that we have original signatures for
> amendments/purchase orders. Please print two copies of the amendment
> on legal size paper, sign both copies in blue ink, and return along
> with Exhibit A Statement of Work and Exhibit B Budget. Please submit
> this in person or via overnight mail.

>

>

> Thank you,

>

> Shanique

>

> -----Original Message-----

> From: Barbara J Thomas [mailto:barbarat@family-values.org]
> Sent: Thursday, May 11, 2017 2:03 PM
> To: Shanique Johnson
> Cc: barbarat@fvri.org; latoshai@family-values.org; Dora Thomas; nbrwhc
> Subject: Re: Amendment

>

>

> Ms. Johnson,

>

> Please find attached the requested documents.

>

> Thanks

> Mrs. Thomas

>

>
>
> Quoting Barbara Thomas <barbarat@family-values.org>:
>
>> Great! We will have in by the 11th!
>>
>> Thank You
>>
>> Sent from my iPhone
>>
>>> On May 5, 2017, at 9:43 AM, Shanique Johnson
>>> <Shanique.Johnson.DCFS@LA.GOV> wrote:
>>>
>>>
>>> Good morning,
>>>
>>> We have been given approval to move forward with the SFY 2018
>>> contracts. Attached is an amendment to add additional funds and
>>> extend the contract for an additional year. The dollar amount for
>>> SFY 2018 is \$529,200.00. Please complete and submit a Statement of
>>> Work along with the attached Exhibit B Budget.
>>>
>>> Due to time restraints, we are asking that the requested documents
>>> and the signed amendment be returned on or before May 11, 2017.
>>>
>>> Print two copies of the attached amendment on legal size paper, sign
>>> both copies in blue ink, and return along with Exhibit A Statement
>>> of Work and the Exhibit B Budget on or before the above date.
>>>
>>> If you have questions or comments feel free to contact me.
>>>
>>>
>>> Thank you,
>>>
>>>
>>>
>>> Shanique Johnson
>>> Program Specialist
>>> Department of Children and Family Services Division of Programs/ES
>>> Contract Section
>>> 627 North 4th Street 5-300-24
>>> Baton Rouge, LA 70802
>>> Phone: (225)342-5004
>>>
>>> <WinZip Compressed Attachments.zip>
>
>
> --
> Barbara J Thomas
> Director, The Women's Help Center/LA Alliance For Life
> 225-359-9001 O
> 225-355-2742 F

>
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Barbara J Thomas
Director, The Women's Help Center/LA Alliance For Life
225-359-9001 O
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